

Section 17 - TO BE COMPLETED BY ALL NOMINEES

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**A. Give the most exciting or amusing event in your career while participating in the USSSA Program:**

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**B. In a brief statement give your opinion of the game of SOFTBALL, the USSSA organization, and any suggestions for its betterment:**

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**C. Other additional remark - Use extra blank sheets if needed, feel free to submit newspaper articles, letters of recommendation, scrapbook, etc.:**

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Section 18 - TO BE SIGNED BY NOMINEE AND THE PERSON MAKING THE RECOMMENDATION

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I hereby pledge that all the information submitted in this form is true and factual to the best of my knowledge

Signed: \_\_\_\_\_ Signed: \_\_\_\_\_  
Recommended By      Date                      Nominee              Date

**NOTE:** This form must be forwarded to Tommy Hailey, Newton County Parks and Recreation Commission , Covington, Ga 30014, no later than September 1st, in order to be considered for nomination.  
A recent photo of the nominee must be attached to this form.